

**APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office DEC 20 1996

Returned to applicant for correction \_\_\_\_\_

Corrected application filed JAN 31 1997

Map filed JAN 31 1997

\*\*\*\*\*

The applicant **Washoe County**, a Political Subdivision of the State of NV., hereby makes application for permission to change the **Place and Manner of Use** of water heretofore appropriated under a portion of Truckee Claim 300 per United States of America vs. Orr Water Ditch Company, et al. in Equity Docket A-3 Final Decree, in the District Court of the United States in and for the District of Nevada.

\*\*\*\*\*

1. The source of water is **Truckee River by Orr Ditch, as Decreed**
2. The amount of water to be changed **0.064 cfs 16.73 acre feet annually**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **As Decreed**
5. The water is to be diverted at the following point **NE¼, SW¼, Section 17, T.19N., R.19E., M.D.M. at a point from which the NW corner of Sec. 20 T.19N. R.19E., M.D.M. bears S44°40'W, a distance of 3,211.0 feet. (Orr Ditch)**
6. The existing permitted point of diversion is located within
7. Proposed place of use **See attached Exhibit "A" Service Area for Spanish Springs**
8. Existing place of use **Portion of SE SE, 4.183 Ac.; Sec 36; T.20N., R.19E., M.D.M. Washoe County Assessor Nos. 04-370-01 through 04-370-12, 04-370-43 through 04-370-54, 04-370-58, 04-370-60 through 04-370-70, and 04-361-01**
9. Use will be from **Jan. 1 to Dec. 31** of each year.
10. Use was permitted from **as Decreed to as Decreed** of each year.
11. Description of proposed works **Existing Point of Diversion and Orr Ditch System.**
12. Estimated cost of works **Existing**
13. Estimated time required to construct works **2 yrs. NRS 533.380**
14. Estimated time required to complete the application of water to beneficial use **10 yrs. NRS 533.380**
15. Remarks: **See map supporting Permit No. 57688 for Proposed Place of Use. The water will be maintained by Washoe County for use within the Spanish Springs Service Area. For existing Point of Diversion see Map No. 62179.**

By s/George G. Lindesmith  
GEORGE G. LINDESMITH  
1925 E. Prater Way  
SPARKS, NEVADA 89434

Compared cms/bk ef/gkl

Protested \_\_\_\_\_

\*\*\*\*\*

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the manner of use and place of use of a portion of the waters of the Truckee River as heretofore granted under Claim 300, Truckee River Final Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.064 cubic feet per second, **but not to exceed 16.733 acre-feet as decreed.**

Work must be prosecuted with reasonable diligence and be completed on or before:

October 11, 2008

Proof of completion of work shall be filed on or before:

November 11, 2008

Water must be placed to beneficial use on or before:

October 11, 2016

Proof of the application of water to beneficial use shall be filed on or before:

November 11, 2016

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, Tracy Taylor, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 11th day of October, A.D. 2006

Tracy Taylor, P.E.  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_ N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

**ITEM 7 - PROPOSED PLACE OF USE****Township 20 North, Range 20 East, Mount Diablo Meridian**

Section 1	-	All
Section 2	-	All
Section 3	-	All
Section 4	-	E 1/2
Section 9	-	E 1/2
Section 10	-	All
Section 11	-	All
Section 12	-	All
Section 13	-	All
Section 14	-	All
Section 15	-	All
Section 16	-	E 1/2
Section 21	-	All
Section 22	-	All
Section 23	-	All

**Township 20 North, Range 21 East, Mount Diablo Meridian**

Section 5	-	All
Section 6	-	All
Section 7	-	All
Section 8	-	All
Section 17	-	All
Section 18	-	All

**Township 21 North, Range 20 East, Mount Diablo Meridian**

Section 23	-	All
Section 24	-	All
Section 25	-	All
Section 26	-	All
Section 27	-	All
Section 34	-	All
Section 35	-	All
Section 36	-	All

**Township 21 North, Range 21 East, Mount Diablo Meridian**

Section 19	-	All
Section 30	-	All
Section 31	-	All
Section 32	-	SW 1/4